

## Internationale, wetenschappelijke publicaties over de presentietheorie van Andries Baart

*We krijgen regelmatig van studenten op diverse opleidingen de vraag naar internationale, wetenschappelijke publicaties over presentie. Hieronder zetten we er een aantal op een rij. Het spreekt vanzelf dat de meest recente publicaties de meest recente inzichten weergeven. (datum: 29 oktober 2019)*

### Over presentietheorie

- Baart, A. (2003). The fragile power of listening. *Practical Theology in South Africa / Praktiese Teologie in Suid-Afrika*, 18(3), 136-156. <https://hdl.handle.net/10520/EJC88503>.
- Baart, A. (2004). What makes care good care? *Journal of Social Intervention*, 13(3), 14-26.
- Baart, A., & Vosman, F. (2011). Relationship based care and recognition: Part one: Sketching good care from the theory of presence and five entries. In C. Leget, C. Gastmans & M. Verkerk (Eds.), *Care, compassion and recognition: An ethical discussion* (pp. 183-200). Leuven: Peeters.
- Timmerman, G., & Baart, A. (2016). Präsentische Praxis und die Theorie der Präsenz [Practice and theory of presence]. In E. Conradi, & F. Vosman (Eds.), *Praxis der Achtsamkeit: Schlüsselbegriffe der Care-Ethik* [Practice of care: Key concepts of care ethics] (pp. 189-208). Frankfurt/New York: Campus Verlag.
- van Heijst, A. (2011). *Professional loving care: An ethical view of the health care sector* [Menslievende zorg: Een ethische kijk op professionalisering in de zorg, Kampen: Klement, 2005] (K. Caldwell Trans.). (see especially: pp. 96-119) Leuven: Peeters.

### Over (presentietheorie en) zorgethiek

- van Heijst, A. (2011). *Professional loving care: An ethical view of the health care sector* [Menslievende zorg: Een ethische kijk op professionalisering in de zorg, Kampen: Klement, 2005] (K. Caldwell Trans.). Leuven: Peeters.
- Vosman, F., Timmerman, G., & Baart, A. (2018). Digging into care practices: The confrontation of care ethics with qualitative empirical and theoretical developments in the low countries, 2007-17. *International Journal of Care and Caring*, 2(3 (Special issue: The care ethics moment: International innovations)), 405-423. <https://doi.org/10.1332/239788218X15321005652967>.

### Over (presentietheorie en) kwalitatief onderzoek en empirische ethiek

- Baart, A., & Timmerman, G. (2016). Plädoyer für eine empirisch begründete Ethik der Achtsamkeit, Präsenz und Sorge [Plea for an empirically grounded ethics of care]. In E. Conradi, & F. Vosman (Eds.), *Praxis der Achtsamkeit: Schlüsselbegriffe der Care-Ethik* [Practice of care: Key concepts of care ethics] (pp. 129-146). Frankfurt/New York: Campus Verlag.
- Klaver, K., van Elst, E., & Baart, A. (2014). Demarcation of the ethics of care as a discipline. *Nursing Ethics*, 21(7), 755-765. <https://doi.org/10.1177/0969733013500162>.
- Timmerman, G. (2010). Respect for autonomy and authenticity: The pastor's responsiveness to the person of the pastoree. *Ethical Perspectives*, 17(2 (Special issue: Ethics and empirics - Strange and fragile bedfellows)), 309-341. <https://doi.org/10.2143/EP.17.2.2049268>.
- Timmerman, G. (2018). Empirically grounded ethics and Charles Taylor's relational ontology of goods. In van den Heuvel, Steven C., P. Nullens & A. Roothaan (Eds.), *Theological ethics and moral value phenomena: The experience of values* (pp. 49-64). New York: Routledge.
- Timmerman, G., Baart, A., & Vosman, F. (2019). In search of good care: The methodology of phenomenological, theory-oriented 'N=N case studies' in empirically grounded ethics of care. *Medicine, Health Care and Philosophy*, Published online: 22 March 2019, 1-11. <https://doi.org/10.1007/s11019-019-09892-9>. Full-text view-only: <https://rdcu.be/bstVj>.
- Timmerman, G., & Vosman, F. (2014). Steuermannskunst als empirisch begründete Metapher in der Seelsorge: Zur Methodologie und Epistemologie qualitativ-empirischer Forschung in der Moralthologie [Steersmanship as an empirically grounded metaphor in pastoral care: About the methodology and epistemology of qualitative empirical research in moral theology]. In W.

Schaupp (Ed.), *Ethik und Empirie: Gegenwärtige Herausforderungen für Moraltheologie und Sozialethik [Ethics and empirical research: Actual challenges in moral theology]* (pp. 277-289). Freiburg Schweiz/Freiburg-Wien: Academic Press Fribourg/Verlag Herder.

#### **Over (presentietheorie en) kwaliteit van zorg**

- Baart, A. (2004). What makes care good care? *Journal of Social Intervention*, 13(3), 14-26.
- Baart, A., & Vosman, F. (2011). Relationship based care and recognition: Part one: Sketching good care from the theory of presence and five entries. In C. Leget, C. Gastmans & M. Verkerk (Eds.), *Care, compassion and recognition: An ethical discussion* (pp. 183-200). Leuven: Peeters.
- Kuis, E. E., Goossensen, A., van Dijke, J., & Baart, A. J. (2015). Self-report questionnaire for measuring presence: Development and initial validation. *Scandinavian Journal of Caring Sciences*, 29(1), 173-182. <https://doi.org/10.1111/scs.12130>.
- Kuis, E., Knoope, A., & Goossensen, A. (2014). Presence as an innovation concept in care: Reflections on a pilot study. *Journal of Social Intervention*, 23(2), 21-37. <https://doi.org/10.18352/jsi.390>.
- Vosman, F., & Baart, A. (2011). Relationship based care and recognition: Part two: Good care and recognition. In C. Leget, C. Gastmans & M. Verkerk (Eds.), *Care, compassion and recognition: An ethical discussion* (pp. 201-227). Leuven: Peeters.

#### **Over (presentietheorie en) praktische wijsheid**

- Bontemps-Hommen, M. C., Vosman, F. J., & Baart, A. J. (2019). The multiple faces of practical wisdom in complex clinical practices: An empirical exploration. *Journal of Evaluation in Clinical Practice*, Published online: 22 February 2019 <https://doi.org/10.1111/jep.13119>.
- Bontemps-Hommen, C. M. M. L., Baart, A., & Vosman, F. T. H. (2018). Practical wisdom in complex medical practices: A critical proposal. *Medicine, Health Care and Philosophy*, Published online: 20 June 2018, 1-11. <https://doi.org/10.1007/s11019-018-9846-x>.

#### **Over (presentietheorie en) aandacht**

- Klaver, K., & Baart, A. (2011a). Attentive care in a hospital: Towards an empirical ethics of care. *Medische Antropologie*, 23(2), 309-324. <https://doi.org/10.1177/0969733011408052>.
- Klaver, K., & Baart, A. (2011b). Attentiveness in care: Towards a theoretical framework. *Nursing Ethics*, 18(5), 686-693. <https://doi.org/10.1177/0969733011408052>.
- Klaver, K., & Baart, A. (2016a). The components of attentiveness in oncology. *The Qualitative Report*, 21(4), 712-726. <http://nsuworks.nova.edu/tqr/vol21/iss4/8>.
- Klaver, K., & Baart, A. (2016b). How can attending physicians be more attentive? on being attentive versus producing attentiveness. *Medicine, Health Care and Philosophy*, 19, 351-359. <https://doi.org/10.1007/s11019-015-9669-y>.
- Klaver, K., & Baart, A. (2016c). Managing socio-institutional enclosure: A grounded theory of caregivers' attentiveness in hospital care. *European Journal of Oncology Nursing*, 22, 95-102. <https://doi.org/10.1016/j.ejon.2016.04.002>.

#### **Over (presentietheorie en) diverse onderwerpen**

- Baart, A. (2014). The formation of the care ethical practitioner., 1-24. <https://doi.org/10.13140/RG.2.2.16069.96487>.
- Baart, A. (2018). Afterword: Discourses of care for older people in Sub-Saharan Africa: Towards conceptual development. In J. Hoffman, & K. Pype (Eds.), *Ageing in Sub-Saharan Africa: Spaces and practices of care* (pp. 183-201). Bristol: Policy Press.
- Olthuis, G., Prins, C., Smits, M., van de Pas, H., Bierens, J., & Baart, A. (2014). Matters of concern: A qualitative study of emergency care from the perspective of patients. *Annals of Emergency Medicine*, 62(5), 311-319. <https://doi.org/10.1016/j.annemergmed.2013.08.018>.
- Schaftenaar, P., van Outheusden, I., Stams, G., & Baart, A. (2018). Relational caring and contact after treatment: An evaluation study on criminal recidivism. *International Journal of Law and Psychiatry*, 60, 45-50. <https://doi.org/10.1016/j.ijlp.2018.07.011>.

- van der Zande, M., Baart, A., & Vosman, F. (2013). Ethical sensitivity in practice: Finding tacit moral knowing. *Journal of Advanced Nursing*, 70(1), 68-76. <https://doi.org/10.1111/jan.12154>.
- Vosman, F., & Baart, A. (2008). Being witness to the lives of the very old. *Journal of Social Intervention*, 17(3), 21-32. <https://doi.org/10.18352/jsi.75>.
- Vosman, F., & Baart, A. (2010). Frailty and care. In J. Brouwer (Ed.), *Successful ageing, spirituality and meaning: Multidisciplinary perspectives* (pp. 191-206). Leuven [etc.]: Peeters.

### **Vindplaatsen**

Veel van deze artikelen en hoofdstukken zijn te vinden op de Research Gate-pagina van Andries Baart:

[https://www.researchgate.net/profile/Andries\\_Baart2](https://www.researchgate.net/profile/Andries_Baart2)

en/of die van Guus Timmerman:

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